**CBSE Affiliation Report**

|  |  |  |
| --- | --- | --- |
| **1** | Name of the school with address:(strictly as per Affiliation sanction letter or as permitted by the Board) with pin code no. |  Kendriya Vidyalaya KhammamPoleppalli village ,Near Karunagiri507003 |
|   | (i) E - mail |  kvkhammam2007@gmail.com |
|   | (ii) Ph. No. |  08742-298088/99 |
|   | (iii) Fax No |   |
| **2** | Year of establishment of school |  2007 |
| **3** | Whether NOC from state / UT or Recommendation of Embassy of India obtained? |  Yes |
|   | (i) NOC No. |   |
|   | (ii) NOC issuing date |   |
| **4** | Is the school recognized? If yes, by which authority |  Kendriya Vidyalaya Sangathan |
| **5** | **Status of affiliation** |   |
|   | Permanent / Regular / Provisional |  Regular |
|   | (i) Affiliation no. |  3600018 |
|   | (ii) Affiliation with the board since |  2014-15 |
|   | (iii) Extension of affiliation upto |  2020 |
| **6** | Name of Trust / Society / Company Registered under Section 25 of the Company Act, 1956. |  KVS |
|   | Period upto which Registration of Trust / Society is valid |   |
| 7. | List of members of School Managing Committee |        |
| 8. | Name of the Manager/President/Chairman/ Correspondent |  Sh. R.V.KARNAN IAS |
| **9** | **Area of school campus** |   |
|   | (i) In Acres |   |
|   | (ii) In sq. mtrs. |   |
|   | (iv) Area of playground in sq. mtrs |   |
|   | (v) Other facilities |   |
|   |     (i) Swimming Pool |  No |
|   |     (ii) Indoor games |  Yes |
|   |     (iii) Dance Rooms |  Yes |
|   |     (iv) Gymansium |  No |
|   |     (v) Music Room |  Yes |
|   |     (vi) Hostels |  No |
|   |     (vii) Health and Medical check up |  Yes |
| 10 | **Details of Fee (Monthly Total Fee)** |   |
|  | Pre-Nursery |  NA |
|  | Nursery |  NA |
|  | I-V |  Rs. 500 (VVN)  per month, ), Rs. 100 (Computer) per month (III onwards) |
|  | VI-VIII |  Rs. 500(VVN), Rs. 100 (Computer) per month |
|  | IX & X |  Rs. 500(VVN), Rs. 100(Computer), Rs. 200 (Tuition fee ) Per Month |
|  | XI & XII |  Rs. 500(VVN), Rs 150(comp elective), Rs 300 Tuition fee for non-science, Rs. 400 for science |
| **11** | **Transport facility** |   |
|   | (i) Own buses |  No |
|   | (ii) Buses hired on contract basis |  No |
| 12 | **Number of teaching staff (to be updated from time to time)** | Total Number |
|   | Principal | 01 |
|   | Vice-Principal | 01 |
|   | PGT |  09 |
|   | TGT |  18 |
|   | PRT |  17 |
|   | PRT( PET), TGT( PET), PGT(PET) |  1(TGT PET) |
|   | Health Wellness Teacher |  0 |
|   | Librarian | 1  |
|   | Others |  3 |
| 13 | **Details of salary being paid by the School to teaching staff / non teaching Staff (to be updated time to time** |   |
|   | Principal |  as per seventh pay commission  |
|   | Vice-Principal | as per seventh pay commission  |
|   | PGT | as per seventh pay commission  |
|   | TGT | as per seventh pay commission  |
|   | PRT | as per seventh pay commission  |
|   | PTI | as per seventh pay commission  |
|   | Counsellor | as per seventh pay commission  |
|   | Librarian | as per seventh pay commission  |
|   | Others | as per seventh pay commission  |
| 14 | **Mode of payment of salary** |   |
|   | (ii) Through single cheque transfer advice: | Direct deposit in account from min of HRD  |
|   | (iii) Individual cheque |   |
|   | (iv) Cash |   |
| 15 | **Library facilities** |   |
|   | Total No. of English Books | 4019 |
|   | Total No. of Hindi Books | 1416 |
|   | Total No. of Sanskrit Books | 80 |
|   | Total No. of Telugu Books |  02 |
|   |  |   |
| 16 | **Name of the Grievance / redressal officer With E-mail, Ph. No., Fax No. :** | Smt.KALPANA Pkvkhammam2007@gmail.com |
| 17 | **Members of Sexual Harassment Committee** |  Mrs.TL.PRASANNA , PGT(Bio.)Mr. N.UPENDER NAIK (Librarian) |
| 18 | **Class wise enrolment for the current session** |   |
|  | **CLASS** | **NO OF SECTIONS** | **TOTAL** |
|  | **I** | **3** | **121** |
|  | **II** | **3** | **139** |
|  | **III** | **3** | **116** |
|  | **IV** | **3** | **132** |
|  | **V** | **3** | **132** |
|  | **VI** | **3** | **120** |
|  | **VII** | **3** | **127** |
|  | **VIII** | **3** | **112** |
|  | **IX** | **3** | **128** |
|  | **X** | **2** | **89** |
|  | **XI(SC)** | **1** | **22** |
|  | **XII** | **2** | **21** |
| **TOTAL** | **32** | **1259** |

**10. Number of Teaching staff:**

**Principal : 01**

**Vice-Principal : 01**

**PGT : 09**

**TGT : 18**

**PRT : 17**

**PRT( PET), TGT( PET), PGT(PET) : 1(TGT PET)**

**Health Wellness Teacher : 0**

**Librarian : 1**

**Others : 3Health wellness teachers:**

**librarian : 01**

**11: mode of Salary : UBI (directly credited to the account)**

**12. Members of Sexual Harassment Committee: Mrs.TL.PRASANNA , PGT(Bio.)**

**Mr. N.UPENDER NAIK (Librarian)**

**13. Academic session period : from April to March**

**14. Admission Period : Feb to July**

**15. Vacation period :**

**16 Library Facilities:**

**(i) Size of the library in sq. feet: 75x30m**

**(ii) No. of periodicals: 5**

**(iii) No. of Dailies: 6**

**(iv) No. of Reference books-Class wise : 100**

**(v) No. of Magazines :25**