**CBSE Affiliation Report**

|  |  |  |  |
| --- | --- | --- | --- |
| **1** | Name of the school with address:  (strictly as per Affiliation sanction letter or as permitted by the Board) with pin code no. | | Kendriya Vidyalaya Khammam  Poleppalli village ,Near Karunagiri  507003 |
|  | (i) E - mail | | kvkhammam2007@gmail.com |
|  | (ii) Ph. No. | | 08742-298088/99 |
|  | (iii) Fax No | |  |
| **2** | Year of establishment of school | | 2007 |
| **3** | Whether NOC from state / UT or Recommendation of Embassy of India obtained? | | Yes |
|  | (i) NOC No. | |  |
|  | (ii) NOC issuing date | |  |
| **4** | Is the school recognized? If yes, by which authority | | Kendriya Vidyalaya Sangathan |
| **5** | **Status of affiliation** | |  |
|  | Permanent / Regular / Provisional | | Regular |
|  | (i) Affiliation no. | | 3600018 |
|  | (ii) Affiliation with the board since | | 2014-15 |
|  | (iii) Extension of affiliation upto | | 2020 |
| **6** | Name of Trust / Society / Company Registered under Section 25 of the Company Act, 1956. | | KVS |
|  | Period upto which Registration of Trust / Society is valid | |  |
| 7. | List of members of School Managing Committee | |  |
| 8. | Name of the Manager/President/Chairman/ Correspondent | | Sh. R.V.KARNAN IAS |
| **9** | **Area of school campus** | |  |
|  | (i) In Acres | |  |
|  | (ii) In sq. mtrs. | |  |
|  | (iv) Area of playground in sq. mtrs | |  |
|  | (v) Other facilities | |  |
|  | (i) Swimming Pool | | No |
|  | (ii) Indoor games | | Yes |
|  | (iii) Dance Rooms | | Yes |
|  | (iv) Gymansium | | No |
|  | (v) Music Room | | Yes |
|  | (vi) Hostels | | No |
|  | (vii) Health and Medical check up | | Yes |
| 10 | **Details of Fee (Monthly Total Fee)** | |  |
|  | Pre-Nursery | | NA |
|  | Nursery | | NA |
|  | I-V | | Rs. 500 (VVN)  per month, ), Rs. 100 (Computer) per month (III onwards) |
|  | VI-VIII | | Rs. 500(VVN), Rs. 100 (Computer) per month |
|  | IX & X | | Rs. 500(VVN), Rs. 100(Computer), Rs. 200 (Tuition fee ) Per Month |
|  | XI & XII | | Rs. 500(VVN), Rs 150(comp elective), Rs 300 Tuition fee for non-science, Rs. 400 for science |
| **11** | **Transport facility** | |  |
|  | (i) Own buses | | No |
|  | (ii) Buses hired on contract basis | | No |
| 12 | **Number of teaching staff (to be updated from time to time)** | | Total Number |
|  | Principal | | 01 |
|  | Vice-Principal | | 01 |
|  | PGT | | 09 |
|  | TGT | | 18 |
|  | PRT | | 17 |
|  | PRT( PET), TGT( PET), PGT(PET) | | 1(TGT PET) |
|  | Health Wellness Teacher | | 0 |
|  | Librarian | | 1 |
|  | Others | | 3 |
| 13 | **Details of salary being paid by the School to teaching staff / non teaching Staff (to be updated time to time** | |  |
|  | Principal | | as per seventh pay commission |
|  | Vice-Principal | | as per seventh pay commission |
|  | PGT | | as per seventh pay commission |
|  | TGT | | as per seventh pay commission |
|  | PRT | | as per seventh pay commission |
|  | PTI | | as per seventh pay commission |
|  | Counsellor | | as per seventh pay commission |
|  | Librarian | | as per seventh pay commission |
|  | Others | | as per seventh pay commission |
| 14 | **Mode of payment of salary** | |  |
|  | (ii) Through single cheque transfer advice: | | Direct deposit in account from min of HRD |
|  | (iii) Individual cheque | |  |
|  | (iv) Cash | |  |
| 15 | **Library facilities** | |  |
|  | Total No. of English Books | | 4019 |
|  | Total No. of Hindi Books | | 1416 |
|  | Total No. of Sanskrit Books | | 80 |
|  | Total No. of Telugu Books | | 02 |
|  |  | |  |
| 16 | **Name of the Grievance / redressal officer With E-mail, Ph. No., Fax No. :** | | Smt.KALPANA P  kvkhammam2007@gmail.com |
| 17 | **Members of Sexual Harassment Committee** | | Mrs.TL.PRASANNA , PGT(Bio.)  Mr. N.UPENDER NAIK (Librarian) |
| 18 | **Class wise enrolment for the current session** | |  |
|  | **CLASS** | **NO OF SECTIONS** | **TOTAL** |
|  | **I** | **3** | **121** |
|  | **II** | **3** | **139** |
|  | **III** | **3** | **116** |
|  | **IV** | **3** | **132** |
|  | **V** | **3** | **132** |
|  | **VI** | **3** | **120** |
|  | **VII** | **3** | **127** |
|  | **VIII** | **3** | **112** |
|  | **IX** | **3** | **128** |
|  | **X** | **2** | **89** |
|  | **XI(SC)** | **1** | **22** |
|  | **XII** | **2** | **21** |
| **TOTAL** | | **32** | **1259** |

**10. Number of Teaching staff:**

**Principal : 01**

**Vice-Principal : 01**

**PGT : 09**

**TGT : 18**

**PRT : 17**

**PRT( PET), TGT( PET), PGT(PET) : 1(TGT PET)**

**Health Wellness Teacher : 0**

**Librarian : 1**

**Others : 3Health wellness teachers:**

**librarian : 01**

**11: mode of Salary : UBI (directly credited to the account)**

**12. Members of Sexual Harassment Committee: Mrs.TL.PRASANNA , PGT(Bio.)**

**Mr. N.UPENDER NAIK (Librarian)**

**13. Academic session period : from April to March**

**14. Admission Period : Feb to July**

**15. Vacation period :**

**16 Library Facilities:**

**(i) Size of the library in sq. feet: 75x30m**

**(ii) No. of periodicals: 5**

**(iii) No. of Dailies: 6**

**(iv) No. of Reference books-Class wise : 100**

**(v) No. of Magazines :25**